



Government of India  
All India Institute of Hygiene & Public Health  
110, Chittaranjan Avenue, Kolkata 700 073

File No: E.7-5/2021

Date:17/03/2026

**WALK-IN INTERVIEW**

WALK-IN INTERVIEW FOR RECRUITMENT TO THE POST OF ASSISTANT PROFESSOR AT ALL INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH, KOLKATA

I. a) Walk in interview for one post of Assistant Professor (Physiological & Industrial Hygiene) on purely contract basis for a period of one year or until the regular appointment is made, whichever is earlier, for the following post, which will be held in the Office of the Director, 110 C.R. Avenue, All India Institute of Hygiene & Public Health, Kolkata 700073. Only resident Indian citizens may apply.

b) Interview will be held on 15<sup>th</sup> May2026 Candidates satisfying the eligibility criteria in all aspects can apply for the Walk-in Interview.

**II. POST-WISE VACANCIES:**

S. No.	Name of the post	Number of vacancies						Total No. of vacancies
		UR	OBC	SC	ST	EWS	PwBD	
1.	Assistant Professor (Physiological & Industrial Hygiene)	1						1

[UR-Unreserved, EWS-Economically Weaker Section, OBC-Other Backward Classes, SC-Scheduled Caste, ST-Scheduled Tribes, PwBD-Persons with Benchmark Disabilities; 4% on horizontal basis as per Government Rules].

III. ESSENTIAL QUALIFICATIONS & EXPERIENCE:

01	Assistant Professor (Public Health)	<p><b>1. <u>Essential Qualifications &amp; Experience</u></b></p> <p>(A) EDUCATIONAL QUALIFICATION:</p> <p>i) Master's degree in Organic Chemistry or Inorganic Chemistry or Physiology of a recognized University or equivalent.</p> <p>(B) EXPERIENCE:</p> <p>5 years' teaching/research experience.</p> <p>(C) DESIRABLE: Desirable: Doctorate degree in any one of the subjects of essential qualification at (A) (i) above</p> <p><b>2. <u>DUTIES:</u></b></p> <p>(i) To impart theoretical and practical instructions to undergraduate/ postgraduate medical / allied health students; (ii) To conduct and guide research work in the specialty; (iii) Any other duties that may be assigned by the authorities from time to time.</p>
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IV. AGE LIMIT: Up to 40 years (age as on crucial date); the crucial date for determining the age limit shall be the date of interview. Age is relaxable for SC/ST candidates up to 5 years, up to 3 years for OBC candidates and up to 10 years in case of PwBD candidates. Age relaxation is also applicable for Govt. servants up to 5 years in accordance with extant rules.

V. EMOLUMENTS: The contract appointee will be given a consolidated salary not exceeding Rs.1,00,000/- per month. No other allowances are admissible.

VI. METHOD OF SELECTION:

Walk in interview Venue: Committee Room no. 1 of AIIH&PH, (1<sup>st</sup> floor), 110 Chittaranjan Avenue, Kolkata — 700073.

VII. RESERVATION CRITERIA:

Reservations have been provided in the above post strictly in accordance with norms/ rules as prescribed by the Govt. of India.

Note:

i. SC/ST Candidates must bring community/caste certificate in the prescribed format of Central/ State Government. Candidates seeking reservation as OBC candidates are required to submit certificate regarding OBC Status & Non-Creamy Layer status as per the prescribed format issued by

Govt. of India. OBC - NCL (Non-Creamy Layer) as per Central list of OBC are only eligible to claim OBC reservation. Candidates' caste must be mentioned in the central list of OBC for the State concerned. For OBC candidates, the date of issue of Certificate should not be earlier than one year from the crucial date i.e., date of interview.

ii. For persons with Disabilities the physical requirements for Medical/ Surgical Department are: S can perform work by sitting, ST- can perform work by standing, W-can perform work by walking, SEcan perform work by seeing, H- can perform work by hearing/speaking, RW- can perform work by reading and writing. Persons with disability to produce a certificate issued by a competent medical authority.

iii. For SC, ST & OBC — Certificate should be issued by Tehsildar or above rank authority as prescribed by Govt. of India in the prescribed format of State/Central government.

#### VIII. APPLICATION PROCEDURE:

1. The duly filled and signed original application form must be produced at the time of registration during Walk in Interview along with one (1) set of self-attested photocopies of Degrees, Certificates, Mark Sheets, Age proof, Caste certificate, experience certificates, PwBD certificate, EWS certificate, etc., as applicable. All the above MUST also be produced in original for verification at the time of Walk in Interview.
2. **Registration process:** Candidates will have to register themselves for interview from 10.30 a.m. to 11.30 a.m at AIH&PH (Main Campus), 110, C. R. Avenue, Kolkata-700073 on the day of Walk-in-Interview, along with the application form duly filled in the prescribed format as per Annexure-I with all relevant documents as per checklist provided in Annexure II, and proof of application fee submission, if applicable. No registration will be entertained after 11.30 a.m.
3. Application Fee:
  - (i) For General/ EWS/ OBC categories: Rs. 500/(ii)
  - For SC/ST categories: Rs. 300/-
  - (iii) For Women and PwBD (Persons with Benchmark Disabilities): Rs. NILFee may be paid online through Bharat Kosh (<https://bharatkosh.gov.in>)(process to be followed given in Annexure III) or by Demand Draft in Favour of "Director AIH&PH Kolkata" payable at Kolkata. Application fee once paid is non-refundable.
4. After the registration there will be scrutiny of the applications followed interview of eligible candidates.

5. If any candidate, who joins the post but leaves/resigns/gets terminated before completion of tenure, he/she may do so by giving one month's prior notice from either side as per the rules or by depositing pay and allowance in lieu thereof, with the Institute for the period of which notice falls short of one month or so.
6. Applicants working in Central /State Govt. /Semi Govt./Autonomous Institution must submit a "NO OBJECTION CERTIFICATE" (NOC) in the given proforma (Annexure IV) from the Employer at the time of screening/interview clearly stating that the candidate will be permitted to join AIIH&PH, Kolkata in the event of their selection. The candidate will be allowed to appear for the interview only on production of original NOC.

'X. TERMS & CONDITIONS:

1. Age and other qualifications/Experience will be counted as on date of interview.
2. The prescribed qualification is minimum and merely possessing the same does not entitle any candidate for selection.
3. Canvassing in any form will lead to disqualification; incomplete applications will not be considered and will be REJECTED. No further communication will be entertained in this regard.
4. Applications received without accompanying proof of fee payment shall not be considered.
5. Selected candidates have to perform duties as assigned by Director, AIIH&PH, Kolkata.
6. Candidates have to abide by the rules of conduct and discipline as applicable to the contractual employees of similar status.
7. In case, any information/ declaration given by the candidate is found to be false or if the candidate has wilfully suppressed any information relevant to this appointment, he/she will be liable to be removed from service and action may also be taken as deemed fit by the competent authority.
8. The letter of C A of provisionally selected candidate as approved by MoHFW will be sent to the incumbent. No correspondence, either regarding selection/ non selection or marks obtained by candidates shall be entertained.
9. Medical examination: The provisionally selected candidates would have to get themselves declared medically fit by a government medical board not below District level before joining. The entire process of joining, including medical fitness would have to be completed within 30 days of declaration of results. Final Contractual Appointment of selected candidates is subject to his/her medical fitness being declared by the competent Medical Board and fulfilling of other criteria laid down by the institute.

10. Selected candidate who is medically fit may be permitted to join provisionally, pending police verification, with an undertaking from the candidate that they shall not be eligible for continuing the service, in case anything adverse is reported.
11. The decision of the competent authority with regard to selection/joining process shall be final and binding and no representation will be entertained in this regard.
12. There is no provision for displaying marks obtained/ interview marks. No query in this regard will be entertained.
13. Disputes arising, if any, shall be subject to the jurisdiction of Hon'ble Calcutta High Court.
14. Self-Attested Photocopies of degrees, Certificates, Mark sheets, Age proof, Caste certificate, PwBD certificate, experience certificates, appropriate documentation for published/accepted papers, etc. (according to the checklist provided in Annexure II) is required to be annexed in hard copy with the application and the same shall also be produced in original during verification.
15. Selected candidate shall not accept any other assignment, paid or otherwise during the period of the contract.
16. If an appointee wishes to apply somewhere else or resign within the first three (03) months of joining, then he/she will neither be issued No Objection Certificate (NOC) nor any Relieving Letter/ Experience Certificate. One month's notice is required to initiate the NOC after completion of three months from the date of joining.
17. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, who are appointed on regular basis.
18. The candidate should not have been convicted by any Court of Law. In case any disciplinary/ court/ police proceedings are pending, including at the previous place/s of work, candidate has to inform about the same in writing to competent authority at AllHPH, Kolkata at the time of verification of original documents.
19. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's OM No. 12016/3/84/Estt.(L) dated 12/04/1985, OM No. 12016/1/96/Estt.(L) dated 05/07/1990 and as amended from time to time.
20. No travelling or other allowances will be paid to the candidate for attending the interview and joining the post.
21. In case of any inadvertent mistake in the process of selection which may be detected at any later stage, even after the issue of appointment letter, the Institute reserves the right to modify/ withdraw/ cancel the selection list, including any communication made to the candidate.
22. A maximum of 30 days will be given to join the post after declaration of results.

**WALK-IN INTERVIEW SCHEDULE**

**Reporting Venue:**

All India Institute of Hygiene & Public Health, 110, C.R. Avenue, Kolkata, 700073.

Sl. No.	Activity	Time	Date
1	Registration	10.30 AM to 11.30 AM*	15/05/2026
2	Document verification & Screening of Applications	11.30 AM onwards	
3	Interview	02.00 PM onwards	

\* Candidates reporting after 11.30 AM will not be registered & not eligible for walk-in interview.

  
Director 17/03/26

AIH&PH, Kolkata

**Director, निदेशक**

**A.I.H. & P.H., अ.पा.स्वा.वि. एवं जन. स्वा. सं.**

**110, सी. आर. एवेन्यू**

**कोलकाता, Kolkata-700 073**

Annexure - I  
ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH  
KOLKATA - 700 073.

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR (PHYSIOLOGICAL & INDUSTRIAL HYGIENE)

(Only type-composed applications shall be considered)

1. Application Fee Details

(Printout of receipt of payment to be enclosed):

Amount Paid	Date of Payment	Bharat Kosh Receipt/ DD Number

2. Name in full (Capital letters)

3. Gender

4. Age & Date of Birth

5. Whether belong to SC/ST/OBC/PwBD :  
(Community/ caste certificate in the prescribed Form for claiming reservation/age relaxation/ benefits for post in the Central Govt. to be attached)

6. Nationality

7. Address for communication

8. Permanent Address

9. Mobile Number

10. Email ID:

Affix passport  
Size photograph  
Self-attested

**11. Educational Qualification (after class 12th) :**

Sl. No.	Name of the examination	Subject/ Discipline/ Specialty	Institute/ College and University	Course Duration	Year of Passing final examination	No. of attempt(s) of passing final examination	Percentage of Marks obtained In Examination
1.							
2.							
3.							

**12. University Gold Medal/ Honors/Distinction at Undergraduate/ Postgraduate level:**

No.	Gold Medal/ Honors/ Distinction	Subject	Course	Year
1.				
2.				
3.				

**13. Experience/ details of employment in:(In chronological order)**

No.	Name of Organization, City, State	Designation/Position	Nature of duties	Period of service		Last pay drawn	Reason for leaving
				From	To		
1.							
2.							
3.							
4.							

14. Research Publication (copy of First Page to be attached):  
List of Publications (1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> / corresponding author)

No.	Name of articles (published / accepted for publication)	Journal Name	Journal Indexation	Year of Publication
1.				
2.				
3.				
4.				

15. Research Grants (if any):

Sl. No.	Sponsoring Agency	Title of Research	Year of Commission	Grant Amount
1.				
2.				

16. Other academic prizes, awards, fellowships (if any):

Sl. No.	Name of Academic Prize/ Award/ Fellowship	Conferring Agency	Year
1.			
2.			
3.			

17. Research Paper presentation in conference. (Enclosed certificate of presentation)

Sl. No.	Name of Conference	International/National/ State	Year	Title of paper, if presented

8. Additional information, if any:

.B.: Proof of all claimed credentials needs to be produced in original for verification at the time of screening/ interview.

## UNDERTAKING

I hereby declare that, all the statements made by me in this application are true and complete to the best of my knowledge & belief, and that no attempt has been made to suppress/ distort any of the facts stated above. I also understand that, the Institution may take appropriate administrative and/ or legal action against me in case any information provided by me is found to be false/ distorted/ suppressed, even if the same comes to notice of authorities at a later date.

Date & Place:

Signature of Candidate:

Mobile No.

Email ID:

**Annexure-II  
CHECK LIST**

List of documents to be attached for verification [1 set required,in serial order]:

1.	Application fee details	Yes/No
2.	No Objection Certificate in case of Govt. / Semi-Govt./ PSU Employee	Yes/No/NA
3.	Original Application Form filled by the candidate as per the Advertisement (Annexure I)	Yes/No
4.	Identity Proof (Aadhar Card/ PAN Card)	Yes/No
5.	Certificate showing Date of Birth (10 <sup>th</sup> Certificate/ Birth Certificate)	Yes/No
6.	Reservation category Certificate (EWS/OBC/SC/ST/PwBD) for a relaxation of age	Yes/No/NA
7.	Master's Degree Marksheets & Certificates	Yes/No
8.	Doctorate Degree Marksheets & Certificates	Yes/No
9.	Experience Certificate	Yes/No
10.	Publications/ Accepted for Publication (first page of publication, letter of acceptance)	Yes/No
11.	Grants received documents	Yes/No
12.	Conference attended certificate	Yes/No
13.	Conference presentation certificate	
14.	Document for Awards/ Distinctions / Medals	Yes/No
15.	Any other relevant document	Yes/No

Verified by

Name with designation

For office use only:

Comments of the screening committee

1. Eligible / Not eligible / Provisionally Eligible:
2. If not eligible, the reasons thereof:
  - Age
  - Educational Qualification
  - Incomplete Application
  - Non submission of application fee
  - Others (specify)

Remarks, if any

Signature of Scrutiny Committee Member.....Signature of Scrutiny Committee Chairman.....

The procedure of online payment through Bharat Kosh(<https://bharatkosh.gov.in/>)

Annexure-III

FLOW CHART TO MAKE PAYMENT THROUGH BHARATKOSH  
GO TO <https://bharatkosh.gov.in/>

GO TO "PAYMENT TO GOV'

ENTER THROUGH NON-REGISTERED USE-RES

ENTER THE TYPES OF DEPOSITORS (INDIVIDUAL)

CLICK ON SEARCH BUTTON OF PURPOSE

CLICK ON MINISTRY DROP DOWN AND SELECT "HEALTH and FAMILY WELFARE"

THEN TYPE ON PURPOSE "FEES AND FINES (HEALTH KOLKATA)"

THEN AGAIN CLICK ON SEARCH

THEN AGAIN CLICK ON "FEES AND FINES (HEALTH KOLKATA)"

AUTOMATICALLY THE PAO CODE (021371) AND SELECT DDD CODE (221376)  
"DIRECTOR, ALL INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH"

THEN ENTER THE AMOUNT, ENTER THE CAPTCHA AND CLICK ON ADD

VERIFY THE DETAILS AND CLICK "NEXT"

ENTER THE DEPOSITORS DETAILS

SELECT THE MODE OF PAYMENTS

CONFIRM THE DEPOSITORS DETAILS

THEN ENTER THE PAYMENT GATEWAY AND MAKE THE PAYMENT

Annexure-IV

NO OBJECTION CERTIFICATE (NOC) FROM EMPLOYER

An application in r/o Mr./Miss/Mrs./Dr. \_\_\_\_\_ is forwarded herewith with the remarks that the candidate is working in this Organization in the capacity of \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ and this Institution/ Organization has no objection to the candidature of the applicant being considered for the post applied for as above and the candidate shall be relieved in the event of his/ her being selected for the post.

Place

Date:

Signature of Head of the  
Organization/Employer:

Name:

Designation:

(Seal)